



# UTAH VOLUNTEERS ANC 2015 REGISTRATION FORM

**DEADLINE: MAY 29, 2015**



IS THIS YOUR FIRST ANC?  YES  NO    ARE YOU A NEW DIRECTOR (3 yrs or less)?  YES  NO  
 UPDATE CONTACT INFORMATION    (PLEASE PRINT CLEARLY.)

Membership No. \_\_\_\_\_ Preferred Name on Badge \_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

Title (and/or Designation) \_\_\_\_\_

School/District/Company/Organization (no acronyms, please) \_\_\_\_\_

Mailing Address (Please circle to receive confirmation: Business/Home) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone/Other \_\_\_\_\_ Ext \_\_\_\_\_ FAX \_\_\_\_\_ Onsite Contact # (cell phone) \_\_\_\_\_

E-mail (  Please check here if you wish to opt out of our published attendee list.) \_\_\_\_\_

### WAYS TO REGISTER:

- **FAX:** Send registration form and credit card info (VISA, American Express, MasterCard & Discover) or purchase order to (301) 686-3115
- **MAIL:** Send form & check to SNA ANC 2015 Registration, P.O. Box 759297, Baltimore, MD 21275-9297. Be sure to include the attendee's name on the check stub or P.O. for proper payment.

SNA is committed to ensuring all meeting activities, including dietary needs, are accessible. To discuss your needs, email meetings@schoolnutrition.org no later than **MAY 29, 2015**.

### DISCOUNT FOR UTAH VOLUNTEERS:

The School Nutrition Association (SNA) would like to invite you to register for our Annual National Conference (ANC) and receive a **HALF PRICE REGISTRATION!** A savings of 50% if you register on or before **May 29, 2015**.

### A. REGISTRATION FEES: (PLEASE CIRCLE ONE)

Early Bird Rate-EB (rec'd on or before 5/8); Reg Rate-RR (rec'd after 5/8 & before 5/29)

	<b>EB</b>	<b>RR</b>
FS Member Director/Supervisor/Educator	\$213	\$238
FS Member Manager/Employee	\$153	\$168
FS Member/Retired*	\$93	\$195
FS Nonmember	\$510	\$560

**SECTION "A" TOTAL \$** \_\_\_\_\_

\*Must have a current Retired Membership to receive this rate.

### FULL REGISTRANTS:

When purchasing a full registration, these Special Events are complimentary. You **MUST** check all of the event(s) you plan to attend in the Special Functions section below, so SNA can guarantee space. (please check event.)

- WELLNESS EVENT  
 FINAL EVENT CONCERT

*Attendance at ANC constitutes an agreement by the registrant for SNA to use photos, video and audio tapes taken during the conference.*

### REGISTRATION PAYMENT:

**1. CHECK** enclosed, payable to SNA: (ck# \_\_\_\_\_)

**2. PURCHASE ORDER** enclosed: (PO# \_\_\_\_\_)

TOTAL: \$ \_\_\_\_\_

### 3. CREDIT CARD\*

- VISA    AMEX    MasterCard  
 Discover

*(Totals from all sections)*

### CREDIT CARD TOTAL:

\$ \_\_\_\_\_

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

Billing Address (if different than above) \_\_\_\_\_

City/State/ZIP (as on billing statement) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name on Card \_\_\_\_\_

*(\*Credit card orders cannot be processed unless all information is completed.)*

### B. PRE-CONFERENCE SESSIONS (Sat. 7/11)

Pre-registration is required. Sessions may be canceled if not full. If canceled, registrants will be offered alternate courses or receive a full refund by mail after the conference concludes. Check session(s) you plan to attend. Please register by **MAY 29**.

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| <p><input type="radio"/> Community Eligibility—An Opportunity for Educational Change, 8am-noon    \$99</p> <p><input type="radio"/> @SocialMedia #Bootcamp 4 Marketing Success, 8am-noon    \$99</p> <p><input type="radio"/> USDA Food Distribution Prgm Overview, 8am-noon    \$99</p> <p><input type="radio"/> Davis County School District Nutrition...a Community Program, 8am-1pm    \$125</p> <p><input type="radio"/> Supervisory Skill Training for Managers, 8am-5pm    \$150</p> <p><input type="radio"/> English, Spanish or Spanglish? Challenges and Solutions to Training Spanish-Speaking Staff, 1pm-5pm    \$99</p> | <p><input type="radio"/> Finding, Buying &amp; Serving Local Foods in Your District, 1pm-5pm</p> <p><input type="radio"/> "Student-Centered" Customer Service, 1pm-5pm    \$99</p> <p><input type="radio"/> <b>STATE AGENCY</b> Pre-Con: State of CN Reauthorization, 8am-5pm    \$150</p> <p><input type="radio"/> <b>FREE BONUS SESSION:</b> Nutrition 101: A Taste for Food and Fitness, 8am-5pm    N/A</p> |
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**SECTION "B" TOTAL \$** \_\_\_\_\_

### C. SPECIAL FUNCTIONS ONLY (PURCHASES)

All attendees and guests must purchase tickets to the following special functions. You **MUST** check the event(s) you plan to attend, so SNA can guarantee space for these events. Capacities may be limited and onsite availability is **NOT** guaranteed.

- Chapter Leadership Day, Sat., 7/12    \_\_\_\_\_ No. x \$25 each = \$ \_\_\_\_\_
- EXTRA Final Event ticket(s), Wed., 7/16    \_\_\_\_\_ No. x \$125 each = \$ \_\_\_\_\_

**SECTION "C" TOTAL \$** \_\_\_\_\_

For current information about  
 ANC 2015 Salt Lake City,  
 please visit  
[www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc)  
 or contact SNA at  
 (800) 877-8822.